

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEWTONS APPLE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931305
3	SCHOOL CODE (IF APPLICABLE)	56308
4	COMPLETE ADDRESS WITH PIN CODE	MALAYANUR, RAMAKONDAHALLI, PENNAGARAM TALUK, DHARMAPURI DISTRICT, TAMILNADU, DHARMAPURI , TAMILNADU - 636810
5	PRINCIPAL NAME	Kubendran E
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	newtonsappleschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8667048288

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://newtonsappleschools.com/pdf/1.CBSE-Affiliation-Letter.pdf">https://newtonsappleschools.com/pdf/1.CBSE-Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://newtonsappleschools.com/pdf/2.TRUST-DEED.pdf">https://newtonsappleschools.com/pdf/2.TRUST-DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://newtonsappleschools.com/pdf/3.State-NOC.pdf">https://newtonsappleschools.com/pdf/3.State-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://newtonsappleschools.com/pdf/4.State-RECOGNITION-2022-2025.pdf">https://newtonsappleschools.com/pdf/4.State-RECOGNITION-2022-2025.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://newtonsappleschools.com/pdf/5.Building-Safety-Certificate-2022-2025.pdf">https://newtonsappleschools.com/pdf/5.Building-Safety-Certificate-2022-2025.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://newtonsappleschools.com/pdf/6.FIRE-CERTIFICATE-2023-2024.pdf">https://newtonsappleschools.com/pdf/6.FIRE-CERTIFICATE-2023-2024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://newtonsappleschools.com/pdf/7.Self-Declaration.pdf">https://newtonsappleschools.com/pdf/7.Self-Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://newtonsappleschools.com/pdf/8.SANITARY-CERTIFICATE-2023-24.pdf">https://newtonsappleschools.com/pdf/8.SANITARY-CERTIFICATE-2023-24.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://newtonsappleschools.com/pdf/1.Fee-Structure.pdf">https://newtonsappleschools.com/pdf/1.Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://newtonsappleschools.com/pdf/2.NAPS-ANNUAL-CALENDAR-23-24-CBSE.pdf">https://newtonsappleschools.com/pdf/2.NAPS-ANNUAL-CALENDAR-23-24-CBSE.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://newtonsappleschools.com/pdf/3.SMC.pdf">https://newtonsappleschools.com/pdf/3.SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://newtonsappleschools.com/pdf/4.PTA.pdf">https://newtonsappleschools.com/pdf/4.PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://newtonsappleschools.com/pdf/5.Building-Safety-Certificate-2022-2025.pdf">https://newtonsappleschools.com/pdf/5.Building-Safety-Certificate-2022-2025.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Kubendran E
2	TOTAL NO. OF TEACHERS	21
	PGT	02
	TGT	06
	PRT	09
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SUBASH CHANDRA BOSE. MSC
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MALA M BA PSYCHOLOGY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	12	100	GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15050
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16

6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wwA-yQ3fcQ">https://www.youtube.com/watch?v=wwA-yQ3fcQ</a>